

ENERGY POVERTY AS A FUNCTION OF THE IDEOLOGY OF PROGRESS

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"Electricity is arguably the central symbol of globalizing modernity and its associated urban consumption styles."

Lacking it, [people] are placed in situations of both material and symbolic poverty."

Tale of the Turbines

Village of Alto, Rural Cajamarca, Peru

- ▶ One of the poorest regions of Peru; 24% of the population did not have access to electricity as recently as 2007
- Local gold mine had electricity years before, but refused to split its overhead lines to allow access to the village
- A renewable energy project by General Electric brought electricity to Alto; improving education, healthcare, water supply – creating a general feeling of connectedness and a sense of community
- "Breaking down the feeling of being too rural and disconnected from wider modern society."
- One man would only allow turbines on his property if he could dictate which villagers received power from "his" turbines

Sociomaterial Relationships & Electricity

Rural Zanzibar

► Electricity arrived in the 1990s, representing increased well being for all, quickly becoming normalized and engrained in every day life



- ► The electrification of rural Zanzibar brought on moral dilemmas between Zanzibari Islamic values (purity, modesty, sharing, strict gender roles) and the desire to be modern
- Light itself becomes an object with agency, empowering men and women, increasing gender equality

"General scarcity or dearth, or the state of one who lacks a certain amount of material possessions or money."

"...deprivation of basic human needs, which commonly includes food, water, sanitation, clothing, shelter, health care and education."

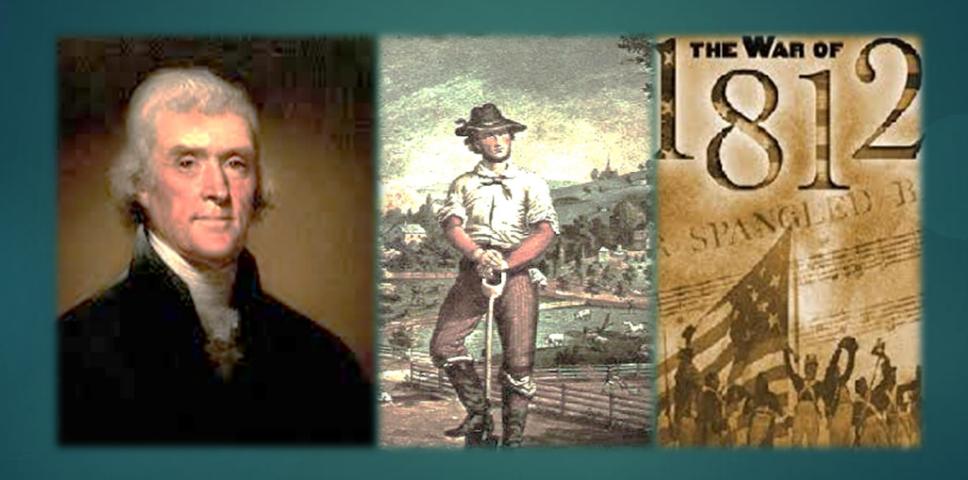
"...economic inequality in the location or society in which people live."

New York and Southern California

feel imagined lighttechnology vitality food necessity real work religious Sconnectedness science invisible

Where does this seemingly universal meaning of electricity come from?

Energy Intensification as Progress



Progress as a Doctrine



